



RETAIL VENDOR APPLICATION

Mail application, photo of product display, and payment to:
 Cookin' on Kampeska | c/o Watertown Chamber | PO Box 1113 | Watertown, SD 57201
 For more information call (605) 886-5814 or email Ashley@watertownsd.com.

A COMPLETED APPLICATION, PHOTO OF PRODUCT DISPLAY, AND PAYMENT MUST BE RECEIVED BY MONDAY, JUNE 15TH, 2026.
We will not accept any application without payment and photo of product display.

Name of Business or Organization: _____
 Contact Person: _____ SD Tax ID # (if applicable): _____
 Address: _____
 City: _____ State: _____ Zip: _____
 Phone: _____ Email: _____
 Description of products/services: _____

Event Dates & Times: Thursday, July 16: 4-10pm, Friday, July 17: 1-11pm, Saturday, July 18: 10am – 11pm
 Vendor Dates & Times*: Thursday, July 16: 5-8pm, Friday, July 17: 1-7pm, Saturday, July 18: 10am – 7pm
 Estimated Attendance: 8,000/weekend **Vendors may remain open late or open early at their discretion.*
 Booth Fee & Space: (Thurs-Sat) \$150 – 10x10 Booth Space \$250 10x20 Booth Space \$350 – Trailer/10x30 Space
(Includes 2 admission bands) (Fri-Sat) \$125 – 10x10 Booth Space \$225 10x20 Booth Space \$325 – Trailer/10x30 Space
 Booth Construction: Tent Trailer Size: _____
Vendors will need to be self-sufficient including all set up, utility needs, and weather-related preparedness items.
 Reserve a campsite (Wed-Sun): Yes (+ \$115) No Camper length: _____

TOTAL DUE \$ _____

Payment Type
 Make checks payable to: Watertown Area Chamber of Commerce
 Cash Check # _____ MC/Visa # _____ Exp: _____ CVV: _____

Please submit a photo of your vendor product display with your application.
 Providing a photo of your products helps our team with set up and to minimize duplicate items and maximize your profits.

Application Process: This is an application only; it does not guarantee acceptance. You will be notified of your status at a later date. We will not process your fees unless you have been accepted. Once accepted, we will deposit your fees, and you will receive an acceptance letter and participant packet with set up information. This application is non-transferable and the booth fee is non-refundable.

Waiver of Liability: In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Cookin' on Kampeska, their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me in this event. I agree to abide by any and all rules, laws, and guidelines established by Cookin' on Kampeska and the Watertown Area Chamber of Commerce. Further, I hereby grant full permission to Cookin' on Kampeska and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature _____
Date