



## FOOD VENDOR APPLICATION

Mail application, proof of liability insurance, and payment to:  
Cookin' on Kampuska | c/o Watertown Chamber | PO Box 1113 | Watertown, SD 57201  
For more information call (605) 886-5814 or email [Ashley@watertownsd.com](mailto:Ashley@watertownsd.com).

### A COMPLETED APPLICATION, PROOF OF LIABILITY INSURANCE, AND PAYMENT MUST BE RECEIVED BY FRIDAY, MAY 29TH, 2026.

We will not accept any application without payment and proof of liability insurance listing Watertown Area Chamber of Commerce.

Name of Business or Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_ SD Tax ID # (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Event Dates & Times: Thursday, July 16: 4 – 10pm, Friday, July 17: 1-11pm, Saturday, July 18: 10am-11pm

Estimated attendance: 8,000/weekend

Booth Fee & Space: \$350 - Assigned space on pavement

Booth Construction:  Tent  Trailer Size: \_\_\_\_\_

Utility Requirements:  Self Sufficient  Electricity required (+\$25) Extension cords not provided.

Outlet type required:  50 AMP  110 AMP Available cord length: \_\_\_\_\_

Water hookup needed:  Yes  No Water hoses not provided.

Reserve a campsite (Wed-Sun):  Yes (+ \$115)  No Camper length: \_\_\_\_\_

**TOTAL DUE \$** \_\_\_\_\_

#### Payment Type

Make checks payable to: Watertown Area Chamber of Commerce

Cash  Check # \_\_\_\_\_  MC/Visa # \_\_\_\_\_ Exp: \_\_\_\_\_ CVV: \_\_\_\_\_

\*Please note – The Chamber has vendor coupons that Chamber employees and volunteers will be able to use at your food establishment. Please mail the vouchers and an invoice to the Chamber after the event. Checks for payment will be mailed once an invoice has been received.

#### Please attach a list of the food and beverage items that you intend to serve and the respective prices.

Providing a list of your products helps our team minimize duplicate items and maximize your profits.

**Application Process:** This is an application only; it does not guarantee acceptance. You will be notified of your status at a later date. We will not process your fees unless you have been accepted. Once accepted, we will deposit your fees, and you will receive an acceptance letter and participant packet with set up information. This application is non-transferable and the booth fee is non-refundable.

**Waiver of Liability:** In consideration of your accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators, waive and release any and all rights and claims for damages I may have against Cookin' on Kampuska, their benefactors, representatives, successors, and/or assigns, for any and all injuries suffered by me in this event. I agree to abide by any and all rules, laws, and guidelines established by Cookin' on Kampuska and the Watertown Area Chamber of Commerce. Further, I hereby grant full permission to Cookin' on Kampuska and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature \_\_\_\_\_

Date \_\_\_\_\_